

TEMPLE BUILDERS MINISTRIES

“Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD” Haggai 1:8

CONSECRATION AND SANCTIFICATION

TEXT “And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also would do it.” 1 Thessalonians 5:23-24

For the purpose of this study the twin topics of consecration and sanctification would be examined simply because they are interrelated, and sanctification is not possible without consecration. Successful Christian living is also impossible without the two firmly rooted in the life of the believer.

CONSECRATION

TEXT: 2 Corinthians 6: 14-18

- The root meaning of consecration is to make sacred. This also means to dedicate something for God’s use, to hallow, set apart or to devote.
- Consecration the new covenant way is to sanctify one’s self for God’s use. It is an act of will on the part of the believer, a decision personally made by a believer to separate him/her self for God’s use. This means it is only possible when the individual makes the decision by themselves. Any other form of consecration would be valueless.
- John G Lake enumerated three principles for successful Christian living in his teaching on the power of consecration. He explained that these three principles must be operational in a believer’s life. (1) A knowledge of the teachings of our Lord and saviour Jesus Christ, whose words are the final authority and a bar or denominator where questions must be brought to final decision [Colossians 2:9]. (2) Consecration to do the will of God as declared by the Lord Jesus. A requirement for sanctification [Hebrews 10:7-10]. (3) Recognition of the Holy Spirit as the revealer, guide, interpreter, teacher, and empowerer [John 14:26, 16:13].
- Without the presence of the Holy Spirit our consecration would be valueless, without Him we can do nothing [John 15:5]. We must know all the teachings of Jesus Christ.
- The great purpose of Jesus Christ coming to the world was to establish the kingdom of God where only God’s will is done [Matthew 6:10].
- God’s kingdom is universal, containing all moral intelligences, willingly subject to the will of God; both in heaven and on earth, angels and man.

- The kingdom of heaven is Christ' kingdom on earth where God's will is done, but would merge into God's kingdom, 1 Corinthians 15:24-28.
- Principles are the underlying qualities and fundamental truths – foundational to any government- which form the basis of Christian life. Doctrines however are rules.
- The eight beatitudes are principles of the kingdom. [See Matthew 5 1-11]
- The Sermon on the Mount is the constitution of the kingdom of heaven or the kingdom of Christ.
- The commandments of Jesus are His laws and statutes. The kingdom is established in the heart of men, Proverbs 4:23, Matthew 12:34-35.
- The principles of Jesus are in our spirit, we become citizens of the kingdom of heaven which is the Church.
- Hence, the workings of the body of Christ is to demonstrate the workability and desirability of Christ' kingdom. God's plan was and still is that the nation of Israel and the Church be a kingdom of priests and a holy nation [See Exodus 19:6, Deuteronomy 7:6, 1 Peter 2:9, and Revelation 5:10].
- The meaning of the Church is "The called out". We are a different race immediately we become born again or regenerated. That race is the race of Jesus Christ in this world but separate from this world. In thought word and action [See John 15:19, John 17:14-16].
- As Jesus Christ is the revelation of God the Father we are saved by grace to be a revelation of Jesus Christ, Romans 8:29. Hence our consecration must be the same as the consecration of Jesus Christ. That is to do the will of God [See John 5:30. John 6:38 and Hebrews 10:5-7].
- First we see the consecration of Jesus Christ at the river Jordan where Jesus presented Himself by submitting to baptism by John the Baptist to "fulfil all righteousness". Unto "all righteousness", Matthew 3:14-15.
- So we see the consecration of Jesus was to "all righteousness". To do only God's will. Immediately after His baptism the Holy Spirit came upon Him and filled Him. Henceforth the Holy Spirit led. This is to be the pattern for every believer. Our genuine consecration to all righteousness would provoke a reaction from the Holy Spirit, without whom our consecration is effective.
- This is not to say we will be driven like Jesus into the wilderness but we would experience tests and trial. Our consecration would be proven too, to see what brand of consecration it is [See 1 Corinthians 3:13, James 1:2-3, 12, 1 Peter 1:6-7, 4:12-13].
- Consecration is essential for God to sanctify a believer. God sanctifies only willing surrendered vessels. Our consecration is an indication to God that we are ready to follow Jesus who was sent as a model of how a son/daughter of God must be like.
- Committing to Christ means absolute surrender of one's will to God. One ceases to live in his own behalf, to live for himself any longer but becomes a total expression of Christ Jesus to mankind. One becomes dead to self alive to Christ. Completely surrendered to the Holy Spirit's direction and promptings.
- At the consummation of the life of Jesus we see His final act at the last supper [See Matthew 26:26-28, 1 Corinthians 11:24-26].
- By this act Jesus pledged Himself before God, before the holy angels, before men that He would not stop short of dying for the world. It was " unto death"

- This is the consummation of total faithfulness of our Lord for the redemption of mankind. The only time His will wanted to separate itself from God's will, the scripture recorded that His sweat became like droplets of blood [See Luke 22:41-44].
- By instituting the communion Jesus Christ enlisted an army, by putting them under a kindred pledge with Himself. Christ Jesus pledged Christians on the same plane with Himself just as far as the Lord went, they went. " Unto death"
- The purpose of becoming a Christian is not to save ourselves from hell but to become a child of God in the image of Christ manifesting the same fruit or character.
- This means we refuse to sin and a complete turning away from evil. Christ would then be imparted into us.
- The key difference between consecration and sanctification is that, consecration is our decision, an act of our will to do only God's will, whilst sanctification is the work of Jesus Christ to impart believers with Himself in our spirit, soul and body. Our consecration makes sanctification possible by Jesus Christ the sanctifier.
- Ours is to present our bodies as a living sacrifice [See Romans 12:1-2, 2Timothy 2:19-22].
- Consecration is absolute surrender.
- The blood of Jesus Christ derived its power by the willing surrender of Jesus to die for our sins.
- The power of our consecration and sanctification would be in our willing surrender. It is our reasonable sacrifice [Romans 12:1-2].
- Immediate nearness and fellowship with God are made possible by the blood of Jesus Christ [Ephesians 2:13, Colossians 1:20-22]

SANCTIFICATION

TEXT: 1 Thessalonians 5:23-24

- Sanctification is distinct Spirit baptism of the soul [which comprises of the mind, will, and emotion or affection] and the spirit of the believer.
- Sanctification is union with God. God's very life imparted into man, spirit, soul and body.
- Sanctification is derived from "saint" which means holy and "ification" which means process.
- Collins dictionary described sanctification as to set apart as holy free from sin.
- John Wesley famously described sanctification as possessing the mind of Christ and all the mind of Christ.
- Hence sanctification is the process of making holy, set apart, consecrated for service of Christ in thinking, acting and being like exactly like Christ. This means we see things or situation the way Jesus sees it, we do things the way Jesus does things and believes as Jesus believes.
- Sanctification is God's solution for uniting man with God and uniting man with man or uniting His Church. When individually we become united with God in thought, purpose and action, we become automatically united with one another.

WHY SANCTIFICATION?

- Man is triune just as God is triune: Father, Son and Holy Spirit [See 1 John 5:7, John 1:1-5].
- Jesus is the word of God that became flesh [John 1:14].
- For God who is holy to relate with man, man must be holy.
- Man was holy before the fall of man through Adam in the Garden of Eden. Man could look, touch and hang out with God before disobedience and sin entered man through pride.
- God was enthroned in man before the fall. God was dethroned in man by the fall of man.
- Man was created in the image and likeness of God to be inhabited in the three component existence of man which is the spirit, the soul and the body.
- The central purpose of the incarnation, sacrificial death and resurrection of Jesus Christ is the sanctification of man. Sanctification unites God with man to indwell man distinctly.
- God's plan and purpose for man is to be in the spirit, soul and body to live man's life for him. This was and still remains God's purpose for creating man in His own image.
- In the old covenant anything to be used for God is to be sanctified. This includes the tabernacle that has not sinned. Anything or anyone that would be for God's use must be wholly or totally dedicated for God's use.
- Hence God wants every believer's wish to be that they are wholly dedicated, separated from evil. God's wish is that our consecration and Christ' sanctification of every believer to be our supreme wish and an all consuming desire and pursuit.
- This is why Jesus commanded that we should "seek first the kingdom of God" [Matthew 6:33] and that "Blessed are they which do hunger and thirst after righteousness: for they shall be filled" [Matthew 5:6]. This admonition can also be seen in John 7:37 and Isaiah 44:3.
- God responds to pursuit of the Spirit. To seek the kingdom first is to seek total sanctification which makes establishment of the kingdom of God possible in the spirit, soul and body of the believer.
- Conformity to the likeness of God and the will of God is God's purpose for man.
- This means submission and obedience. Our first act after regeneration which is not possible without our decision is the decision to sanctify ourselves. We sanctify ourselves by consecrating ourselves. This is an act of our will to dedicate and separate from all that is evil or that God considers as evil. We hand all things over to God and become empty vessels open for the life of God.
- It is therefore important to note that the central purpose of the gift of the Holy Spirit to the Church is sanctification. The purpose of the new covenant is the sanctification of man and the Church.
- Jesus received the gift of the Holy Spirit after paying the penalty of the sin of mankind to unite the Church through sanctification. The unity of heaven is to be extended to the earth thereby uniting the kingdom of God in heaven with the kingdom of Christ on earth to make the kingdom of God in heaven and earth [See Acts 2:33,1 Corinthians 15:23-28].
- There is only one Church both in heaven and on earth, one body, one Spirit, one Lord, one hope, one faith, one God and one baptism [See Ephesians 4:4-6, Hebrews 12:22-23]. And no denomination.

- Sanctification unites the body of Christ in our interpretation and understanding of the scriptures. This is the type of unity that brings down denominational lines and results in genuine revival. That is when we pursue it.
- Pursuing sanctification is actually seeking the kingdom of God and His righteousness.

WHAT IS A SANCTIFIED LIFE?

- To understand sanctification we must understand God's holiness.
- Holiness must be received from God.
- Holiness according to Andrew Murray is "the attribute of God that causes Him always to will and do what is supremely good". Because of this, God desires and bestows Holiness on His creatures.
- Holiness is the perfection of God's nature.
- Holiness in man is a disposition in entire agreement with God which choose in all things to will as God wills in oneness with God.
- Sanctification of God's people is brought about by the communication to them of the holiness of God.
- God alone is holy. He alone sanctifies. God does not share ruler ship of the man. H alone must be Lord.
- The purpose or end of sanctification is holiness. Holiness is the only prerequisite for the indwelling Christ.
- The end of sanctification is holiness. The end of holiness is the establishment of God's kingdom in man also described as the indwelling Christ.
- Sanctification obtains the impartation of God Himself in man. It is divine life or nature imparted.
- A sanctified life is a **SEPARATED LIFE** [Hebrews 13:12-13]. This means separation from the world and worldliness. This quintessentially involves renunciation of evil, crucifying of flesh and cleansing.
- A sanctified life is a **DEDICATED LIFE**. To be dedicated to God is offering oneself to belong wholly to God.
- A sanctified life is a **LIFE FILLED WITH THE LIFE OF GOD**. To be filled with or baptized with the Holy Spirit carries with it the idea of indwelling Christ in full.
- Christ gave Himself for cleansing and sanctification of the Church [Ephesians 5:25-26]. This means that there is a difference between cleansing and sanctification.
- Cleansing has to do with the old life of sin. It entails the removal of the stain of sin as a preparation or prerequisite for the deeper work on our journey into holiness.
- Sanctification concerns a new life and character of the believer [2 Timothy 2:21]. After cleansing sanctification is imparted as a blessing of grace.
- The indwelling of Christ and the indwelling of the Spirit represents different sides of the same experience.

INDWELLING CHRIST AND INDWELLING OF THE SPIRIT

- There are measures and degrees of fullness into which the soul does not pass. We are led to take Him in larger measures for a deeper cleansing and filling.
- Fullness of the Spirit is a matter of growth and maturity. After we are baptised and indwelt by the Spirit, our spiritual organs need to grow into fullness or ripen. This corresponds to when a natural seed is planted. The fruit would show at the appointed time naturally.
- The above describes the fullness of the Spirit or indwelling of the Spirit. This is a side of a phase of the same experience. This is not the indwelling Christ.
- We cannot grow into sanctification. We would only grow into fuller, riper and more mature development of life in Christ. It is a gift not a growth. God does the work of cleansing and filling when we give ourselves to Him.
- John 14:23 however describes the indwelling Christ. This is the complete possession of the spirit, soul and body of the believer by Jesus Christ in whom dwells the Godhead [God the Father, God the Son, and God the Holy Spirit.
- Regeneration which is conversion or being born again is not sanctification. It is like building a new house.
- Sanctification is filling the house with life, beauty and gladness by the owner. The owner is God [1 Corinthians 3:16, 6:15, 19].
- The maturity of the believer is the work of the Spirit as we abide in Christ and as Christ abide in us [John 15:4]. Our role is to abide. We are to maintain an attitude of constant dependence and abiding so that our holiness is dependent every moment on our union and communion with him.
- Indwelling Christ is Christ physically dwelling or living in the believer who has obtained or received by grace the indwelling. Christ becomes our mind, will and emotion. This is made possible by the event of baptism in the life of the believer that has been totally sanctified by the indwelling of the Spirit.
- Part of this sanctification is through uniting the understanding of our mind with mind of Christ by the Holy Spirit through interpreting God's word.
- The mind of Christ is the interpretation the Holy Spirit gives us in God's word [John 17:17, John 14:26, 1 Corinthians 2:10-16].
- Jesus is the sanctifier [Hebrews 2:11]
- The scriptures indicate three main component of man that would be sanctified. The spirit, the soul, and the body [1Thessalonian 5:23]

WHOLLY SANCTIFIED

To be wholly sanctified we would we must understand what elements are to be sanctified. We would attempt to describe what a sanctified spirit, soul and body means.

SANCTIFIED SPIRIT

- The spirit of man is the divine element. The spirit of man is that which is aware of God.

- The spirit of man is the seat of knowledge which knows God and can hold converse with God. It is conscious of the spirit world and is the seat of intuition. It discerns and recognises the differences between right and wrong.
- The spirit of man is that which believes. It is the seat of righteousness, harmony and purity with God. It is the region of conscience. It chooses purposes, determines and decides the whole question of our action and obedience.
- It is the region of the will the divine prerogative God shares with man. It is the very helm of life on which hangs the whole issue of Character and destiny.
- Our spirit is that which loves, trust, exercises confidence, glorifies God enjoys and hungers for God's presence and fellowship.
- For the spirit to be sanctified it must be quickened to life through the new birth or regeneration. Naturally it is dead because of sin but quickened by being born again [John 3:3, 5, 6]. The animal life is alive and active but its spiritual vitality is suspended.
- A sanctified spirit is separated. It is separated from the sinful heart into its own divine nature.
- All our instincts, senses and organs are to be separated from evil and intuitively to turn away from temptation and unwholesome atmosphere [2 Corinthians 6:14-18]
- A sanctified spirit is a dedicated spirit. It chooses God. It chooses God's standard of right and wrong. God's word becomes the object of its deepest desire, study and meditation. It chooses to bear Christ' image, chooses to have a perfect heart and things that please God [Isaiah 56:4, 1 John 3:22].
- A dedicated spirit yield's itself completely to God. This is the consecration needed by God from the believer that gives God what he needs to sanctify the dedicated heart [2 Timothy 2:20-21]. This is to acknowledge to God that we know we belong to Him.
- A sanctified spirit is a spirit filled with the presence and the Spirit of the Lord. It gives God the possibility. Our yielding to God is perfected by the Holy Spirit without whom our dedication and consecration would be valueless.
- We choose to be transformed to His image, but we cannot create the image by our own morality or struggles after righteousness. We must be created anew by His Spirit and stamped with His resemblance. God becomes our holiness.
- We turn from sin, choose to be holy, and God fills our proffered hand with His own spotless righteousness.
- Our faith makes it possible for God's work of grace. God imparts his life by filling us as we choose Him and call on Him in prayer.
- Sanctification is God's own life in the spirit that is yielded up to him to be His dwelling place and instrument of His power and will.
- All our spiritual senses become organs of God's operation. Our spiritual eyes are quickened by His Spirit so is our ears, tastes, smell all quickened. We become like the Son of God. This is our call. To be one with God as Jesus is [John 17:21].

SANCTIFIED SOUL

- The soul of man is the seat of apprehension and comprehension. It is the seat of understanding.
- The soul comprises of three functional components. The mind- for thinking, meditation, articulation, application and understanding. The will- linked to the spirit for decision making that determines the course of action, and the emotion-which is the seat of our affection. The emotion determines our reaction to external stimulus and generally controls our spiritual temperature, impetus and dispositional well being.
- The Holy Spirit unites us with God by interpreting the scripture to us when we follow God's instruction to "study to show ourselves approved" this involves meditation day and night [Joshua 1:8, Psalm 1:1-3, 2 Timothy 2:15].
- The sanctified soul is separated in our understanding. We withdraw our attention and perception from all unholy and forbidden things. This is where the warfare is. To take thoughts captive, cast down imagination and pull down strongholds or mental bondages [2 Corinthians 10:3-6].
- We are to guard our hearts with all diligence [Proverbs 4:23]. We separate ourselves from looking at corruption of any kind, and our thoughts from evil and evil desires [Isaiah 55:7].
- A sanctified soul separated to God by the conscious act of our will suppresses all imagination and activities which gratify the sense but does not edifying the soul. Separated for God by following God's counsel [Philippians 4:8].
- A sanctified soul is dedicated soul. A soul that has consciously decided that it would be used only for the service of God. Our whole power of thought, reason and judgement is yielded and committed to do God's will [Psalm 40:8, Hebrews 10:7].
- A dedicated soul is made ready through the Holy Spirit to be filled.
- A sanctified soul is filled with God. God is enthroned in the mind or intellect. God put his thoughts, quickens the mind to the highest intellectual attainment.
- There is a distinct Holy Spirit baptism of the mind and the spirit. Baptism of the spirit of man produces qualities of earnestness, faith, love, courage, unction and heavenly fire. Baptism of the mind produces soundness of judgement, clearness of expression, pungency of thought, power of utterance, attractiveness of style and all those qualities which can fit us to be for the Masters use.
- A sanctified soul is under the control of the Holy Spirit in the dispensation of affection and mercy. It hates what God hates and loves what God love. It does not engage in unsanctified mercy by loving things that God hates. Our relationships are directed by the indwelling Christ.
- The commandment to love God and our neighbour is made possible and fulfilled by the indwelling of Christ in a sanctified soul.
- A sanctified soul is a powerful soul. God is in charge of it. It is important to know that a sanctified soul is a successful soul. The soul of man handed over creation to Satan. It is capable of taking one to hell. No one can truly fulfil his or her destiny with an unsanctified soul. The soul is the warzone in the constitution of a man. Battles are won or lost in the soul.
- Using a mechanical model, the soul may be presented like this. Mind- electronics, the gear systems and hydraulics. Will-the steering wheel and signals. Emotion-accelerator, clutch and brake pedals. The engine of course represents the spirit. The engine can run from morning

till night on the same spot. Without engaging the instrument named it would remain on the same spot. The soul is the power house that ultimately determines ones destiny

- A sanctified soul is prosperous [3 John 2]

SANCTIFIED BODY

- A sanctified body is a body cleansed from all impurity and bodily transgression as distinct as those of the spirit and the soul.
- A sanctified body hence is a separated body cleansed from gross and sensual indulgences and immoralities. Separated from unholy use and all abuse.
- A sanctified body is cleansed from indulgencies of the appetites in every excessive and unnatural forms including gluttony. A sanctified body regards eating and drinking as divine provision for strength and nourishment that is to glorify God. It avoids unnatural physical appetites like alcohol, drugs and cigarettes [nicotine].
- A sanctified body recognises the holiness of God that abhors any form of impurity. Its hands are cleansed from dishonesty, ill-gotten gains and violence that could displease God.
- A sanctified body is cleansed from going to worldly arenas and unhallowed place frequented by sinners or the debauched [Psalm 1:1-3].
- A sanctified body has a sanctified tongue cleansed from lying, deception, falsehood or perjury. It has renounced using puns on sacred things, jesting, blasphemy and swearing.
- A sanctified tongue is cleansed from needless speaking, foolish talking and all forms of corrupt communication [Ephesians 4:29-31]. It is a tongue bridled and separated for the Masters use in polite communication and communion with God [James 3:1-13].
- A sanctified body also removes its ears from listening to gossip. It refuses to hear evil. It puts gossip and slander to flight by boldly looking in the face of a perpetrator demanding them to stop.
- A sanctified body has cleansed its eyes from beholding vanity and observing and dwelling on the fault of others. It is cleansed from the spectacle of temptation or the fascination of vice. It has purposed not to look on evil or any such thing that corrupts the mind.
- A sanctified body is a dedicated body. It is set apart and is conscious of the price paid by Jesus Christ. A sanctified body knows it belongs to God and all the organs set apart for God's use [Romans 12:1].
- A sanctified body is the temple of God, consecrated for the use and glory of God.
- Finally, a sanctified body is a body filled with the Holy Spirit. Sanctification of the body is God's provision for divine healing and health. God removes every disease in a consecrated body to fill it with His person. Jesus as our sanctifier takes physical possession of a body consecrated and sanctifies it so that He can dwell in that sanctified vessel.
- Jesus becomes the treasure in the heathen vessel [2 Corinthians 4:7].
- The Holy Spirit produces obedience in the believer. He was given to interpret to us God's will. Obedience leads to consecration and full possession of a wholly sanctified believer.
- The Holy Spirit is the agent and channel through whom Christ enters, possesses and operates in the consecrated heart. Jesus flows into every part in the believer and lives out

His own life in all the diversified experiences of the manifold life. John 14:23 is literally established in a wholly sanctified believer.

CONDITIONS OF BEING FILLED

- God gave several promises connected to the virtue of genuine heart cry for Him. God's basic principle and condition for being filled is hunger and thirst. So the very beginning of all that we would receive is hunger and thirst. [Matthew 5:6] They shall be filled is the promise.
- Hunger and thirst hence represents an underlying principle. This means this is the all too important condition that must be in place in the heart of anyone to be filled with God.
- God promised to remove every encumbrance that is obstacle to the work of God in man. But it comes to those who hunger and thirst [See Ezekiel 36:23-27].
- A deep cry for God is produced by a deeper consciousness of our helplessness and failure without God. Our desperate cry and desire to be whom and what we were created to be would activate a response from God. It lead us into seeking and subsequently into finding [Matthew 7:7-8] and an obedience to the commandment to "seek first the kingdom of God and his righteousness" [Matthew 6:33].
- To be filled we must thirst. It is also a product of meditation on God's word. This produces profit [Isaiah 44:3, John 7:37, Joshua 1:8, Psalm 1:1-3, 1 Timothy 3:15].
- Next we empty ourselves of every ambition that does not measure up to God's plan for every believer. This plan is to be an exact replica of Jesus Christ [Romans 8:29]. The heart must be empty of self and the world to be filled with God.
- The kingdom of self is the illegal occupant of the location God designed and created for the kingdom of God in man. It must be removed [See and pray with Haggai 2:22].
- Then we must wait in prayer, especially in continued persevering prayer. Prayer is asking and receiving. We must always wait to receive. To be baptised into fullness we must obey the same commandment Jesus gave His disciples [Luke 24:49, Acts 1:4].
- We are then to engage in active service for God. Every blessing we have received from God is a sacred trust and would be continued as we use it for service in God's kingdom.
- Service for God and others is perhaps the most effectual condition for receiving continually the fullness of His Spirit. Out of our belly would flow rivers of life [John 7:37-38].

CONCLUSION

- God's ultimate purpose for sanctification is to be like Jesus. Individual union with God is automatic unity in the body of Christ. No schisms. The new covenant promise of the Holy Spirit was provided to bring us into unity in thought, purposes, plans, understanding and interpretation of what God said and is written in the scripture [The Bible]
- God expects His thoughts to be our thoughts so that His ways would be our ways [Isaiah 55:8]. This is the only provision God made for human beings to succeed on earth. It is not complicated and it should never be.
- Total sanctification which leads to the indwelling Christ [That is God the Father, God the Son and God the Holy Spirit] in the spirit soul and body of human beings who believe is God's

only provision through His only begotten Son Jesus Christ for the salvation, redemption and prosperity of mankind. It is the surest guarantee or a believer to make heaven.

- Perfect understanding of this truth would bring us to a rest we have laboured to enter [Hebrews 4:9-11].
- God's provision for deliverance from demonic oppression and any other forms of deliverance is total sanctification.

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